**Counties Survey Data for SCAS**

The data has been anonymously collated from the survey for the SCAS committee to reference as possible directives for their development plan. 11 counties chose to complete the survey. \*Organisation refers to the respective county.

**Ranked Benefits**

What would you say are the benefits of joining your organisation? Please rank the following in order of importance? Ranked in order of importance.

**Competition**

|  |  |  |  |
| --- | --- | --- | --- |
| Does your organisation run/know of any novice competitions in your area? | | Does your organisation run a county league? | |
| Yes | 9 | Yes | 7 |
| No | 2 | No | 4 |

**Challenges and opportunities**

What are the biggest challenges, and opportunities, that your organisation is dealing with currently (or are going to be an issue in near the future)?

|  |  |
| --- | --- |
| **Challenges** | **Opportunities** |
|  |  |
| * Lack of Volunteers – 8 * Lack of Facilities – 3 * Low participation -3 * Decreasing competition numbers – 2 * Retaining members * Distance * Funding * Coaching * Building relationships between clubs * Interesting new archers * More accessible facilities | * Coaching opportunities - 3 * New clubs - 2 * Development plans - 2 * Funding * Young talent * Improving facilities for disabled archers * Beginners courses and open days * Funding held within regions   \*Numbers reference to the number of counties that mention the same thing. Can be seen clearer in each respective bar graph. |

**Support**

Has your committee purposefully discussed and agreed your direction and aims for the future, thus creating a ‘development plan’? (Agreed goals to aim to invest, grow or improve in the future)

|  |  |  |  |
| --- | --- | --- | --- |
| **In which areas has your organisation received, or would like to receive, information and support from Archery GB?** | **Yes** | **No, not needed** | **Send info** |
| Coaches | 3 | 3 | 3 |
| Competitions/tournaments/Events | 3 | 4 | 2 |
| ontarget club development programme | 3 | 2 | 4 |
| Safeguarding | 2 | 1 | 6 |
| Junior participation | 2 | 1 | 6 |
| Disability | 3 | 2 | 4 |
| Awards | 2 | 5 | 2 |
| Talent support and development | 3 | 1 | 5 |
| GDPR | 3 | 3 | 3 |
| Volunteers/ Volunteer recruitment | 2 | 2 | 5 |
| Governance | 2 | 4 | 3 |
| Instructors | 1 | 6 | 2 |
| Judges | 3 | 2 | 4 |
| Strategic Planning/County Committee development Plans | 2 | 3 | 4 |