 Fort Purbrook Company of Bowmen

Hampshire & Open Field Championships

 Saturday 12th & Sunday 13th August 2023

 (Hampshire Championships will be decided on both days scores)

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| **Round** | WA Field 24 Unmarked (Saturday) WA Field 24 Marked (Sunday)UK Record Status applied for. |
| **Venue** | Fort Purbrook, Peter Ashley Lane, Portsmouth, Hampshire, PO6 1BJ |
| **Judges** | Paul Clark, Lorrainne Smyth, Tony Harris; Candidate: Chris Morrell  |
| **Equipment inspection** | From 9:00am, Warm upbutts will be available from 8:30am |
| **Assembly** | **10:00am** |
| **Entry fees** | **2 days** Adults: £25.00 Juniors: £15.00 **1 day** Adults: £15.00 Juniors: £10.00 **Please e-mail your entry form to** entries@purbrookbowmen.org.uk**We will reply to confirm your places and provide the bank transfer details. Your place will be confirmed once the payment is received.** Postal address: - Fort Purbrook Co. of Bowmen,  54 Wordsworth Ave,  Portsmouth,  PO6 4PL Tel. 02392 353640 email: entries@purbrookbowmen.org.uk**If posting the form, it is advisable to let me know by email or phone** |
| **Closing date** | Monday 31st July 2023. Late entries all at £20 per day |
| **Confirmation of entry** | The organiser will email the contact name on the entry form to confirm entry has been received within a week of receiving it. |
| Archery GB Rules of shooting will apply. All entrants must be members of AGB or a WA associated organisation. Entrants may be asked to produce membership cards at registration. |
| **Awards will be made according to entries** | **Junior ages:** U12, U15, U18 on the first day of the competition.**Pegs Red:** All Sighted classes over 15 years old**Blue:** All Unsighted classes; U15 Sighted classes**White:** Juniors U12 and Unsighted U15(Junior archers may shoot from longer pegs if they wish. Inexperienced adult archersmay shoot from nearer pegs subject to agreement from the Tournament Organiser and Chairman of Judges. Scores obtained on nearer pegs will **NOT** be eligible for records or awards) |
| **Photography** | Anyone using photography or video equipment must register their details with the tournament organiserIf parents/carers have any particular concern about their child/young person being photographed please notify the Tournament organiser at registrationNo photography by archers is permitted on the unmarked course. |
| **NOTE** | Some of the paths between targets are through unlit tunnels; it is recommended that you bring a torch with you. |

**Disclaimer** Fort Purbrook Company of Bowmen and Peter Ashley Activity Centres DO NOT accept liability for loss or damage or injury to person or equipment, however caused.

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| **Name** | **M/F** | **AGB number (required)** | **Club** | **Sat/Sun/ Both** | **Hants archer** | **Age Group** | **Style** | **Peg** | **Fee £** |
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**Please indicate or if you are new to field archery**

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Contact Details:

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**Fort Purbrook Company of Bowmen**

**Hampshire and Open Field Championships 2023**

 **Accommodation Form**

Accommodation is available in the Fort for £20.00 per person per night. This is in the Fort’s barracks, which have been renovated into Youth-Hostel style rooms, most rooms sleeping up to 6 people. (There is one room of 10 beds) Bedding is not provided so you need to bring your own. There are showers and toilet facilities on site.

Sharing may be necessary so if you can arrange who you would like to share with and indicate this below it would be helpful.

There will be a BBQ at the Fort on Saturday evening. Tickets are £5 per person.

All rooms must be vacated by 5pm on Sunday,

Booking made by;

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name of person staying | Friday Night | Saturday Night | Fee£ | BBQ ticket (Sat) £5 |
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Any special requests, or notes.

(If arriving on Friday could you please advise us of the estimated arrival time. We cannot accommodate arrivals before 5:30pm)

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