



# SOUTHERN COUNTIES ARCHERY SOCIETY



## Group Grant Application Form

### GROUP INFORMATION

Group Name		Type of Organisation (Club/County etc)	
Address of Group			
		AGB Club Number (if applicable)	
Number of Years affiliated to SCAS			

### REPRESENTATIVE'S INFORMATION

Title		Forename	
Surname		Archery GB Number	
Address			
		Post Code	
Contact Telephone No 1		Contact Telephone No 2	
Email Address		Position in Group	

### GRANT INFORMATION

Purpose of Grant (include as much detail as you can)	
Details of how the Grant will help the Group and the wider SCAS Community	
Total cost to the Group for the project and how this amount is made up	
Amount applied for and what it will be used for	
Details of how the rest of the Project will be funded	
Please attach any additional information that helps the application.	

### ADDITIONAL INFORMATION

Details of any other SCAS Grants or Loans applied for	
Any additional information you would like to provide	

## CONDITIONS

1. All applications must be submitted with supporting documentation showing details of the Project. Failure to supply the additional information will cause the application to be rejected.
2. If any further information is required to reach a decision this will be requested. Failure to supply the additional information will cause the application to be rejected.
3. If the Group fails to complete the Project the Group will need to re-pay the Grant in full in a mutually agreed timescale.
4. Grants may have certain conditions attached to them, for example that SCAS has access to the project for a certain amount of time. If these conditions are not adhered to then some or all of the grant may need to be repaid.
5. All application must be made electronically to [scasgrantspanel@gmail.com](mailto:scasgrantspanel@gmail.com)
6. If successful the Group is requested to thank SCAS along with their other sponsors and to feed back information on the progress of the Project.
7. Full details of the Grant process including Loan Limits can be found on the Southern Counties website ([http://www.scasarchery.org.uk/Web/index.php/Finance\\_and\\_fees#policies](http://www.scasarchery.org.uk/Web/index.php/Finance_and_fees#policies)) in the Grant and Loan Policy, or email [scasgrantspanel@gmail.com](mailto:scasgrantspanel@gmail.com)

## SIGNATURE

Signature	
Name	
Date	

## (FOR AWARDS PANEL USE)

Date Received		Approved	Yes <input type="checkbox"/> No <input type="checkbox"/>
Date Responded		Reference	CG20 ____ / ____